

References

- AB. *Aitareya Brāhmaṇa*. Input by J. Gippert, et al. <http://titus.uni-frankfurt.de/texte/etcs/ind/aind-/ved/rv/ab/ab.htm>.
- Aklujkar, A. 2001. "History of the Term Paṇḍita." *The Pandit*. New Delhi.
- AU. *Aitareya Upaniṣad*. Input by P. Magnone. <http://titus.uni-frankfurt.de/texte/etcs/ind/aind-/ved/rv/upanisad/aitup/aitup.htm>.
- AVŚ. *Atharvaveda*, Śaunaka. Input by J. Gippert, et al. <http://titus.fkidl.uni-frankfurt.de/texte/etcc/ind/aind/ved/av/avs/avs.htm>.
- Bailey, H. 1945. "The Khotan Dharmapada." *Bulletin of the School of Oriental and African Studies*, 11: 488-512.
- BAU, M/K. *Bṛhadāranyaka Upaniṣad*, M(ādhyandina)/K(āṇva). Input by J. Gippert, et al. <http://titus.uni-frankfurt.de/texte/etcs/ind/aind/ved/yvw/upanisad/bau/bau.htm>
- BhG. 1990. *Śrīmadbhagavadgītā*. Ed. by V.L.S. Panshikar. Varanasi.
- Bopearachchi, O. 1996. "Searfaring in the Indian Ocean: Archaeological Evidence from Sri Lanka." *Tradition and Archaeology*. Ed. by Himanshu Prabha Ray and Jean-François Salles, pp. 59-77.
- Brown, N. 1954. "Prakrit *Vaṇadava* 'Tree Sap, Self-Control'." *Language*, 30: 43-46.
- BSS. *Baudhāyana Śrautasūtra*. Input by M. Fushimi. <http://titus.uni-frankfurt.de/texte/etcs/ind/aind/ved/yvs/audhss/audh.htm>.
- Burlingame, E.W. 1920. "The Compound Negative Prefix an-a in Greek and Indic." *American Journal of Philology*, 39: 299-305.
- Burrow, T. 1955. *The Sanskrit Language*. London.
- Burrow, T. 1971. "Spontaneous Cerebrals in Sanskrit." *Bulletin of the School of Oriental and African Studies*, 34: 538-559.
- Burrow, T. 1975. "A New Look at Brugmann's Law." *Bulletin of the School of Oriental and African Studies*, 38: 55-80.
- ChU. *Chāndogya Upaniṣad*. Input by J. Gippert, et al. <http://titus.uni-frankfurt.de/texte/etcs/ind-/aind/ved/sv/upanisad/chup/chup.htm>.
- Deloche, J. 1979. "Techniques anciennes de constructions navales en Inde." *Asie du Sud, traditions et changements*. Paris.
- Deloche, J. 1996. "Iconographic Evidence on the Development of Boat and Ship Structures in India (2nd cent. B.C. - 15th cent. A.D.): A New Approach."

- Tradition and Archaeology*. Ed. by Himanshu Prabha Ray and Jean-François Salles, pp. 199-224.
- Dhātup and Dhātum. 1921. The pali Dhātupāṭha and the Dhātumañjūsā. Ed. by D. Anderson and H. Smith København Dhp. 1994. *Dhammapada*. Ed. by O. von Hinüber and K. Norman. Oxford.
- Dhātup and Dhātum. 1921. *The Pali Dhātupāṭha and the Dhātumañjūsā*. Ed. by D. Anderson and H. Smith. København.
- Dhp. 1994. *Dhammapada*. Ed. by O. von Hinüber and K. Norman. Oxford.
- DhskD. 1984. *Fragments des Dharmaskandha: Ein Abhidharma Text in Sanskrit aus Gilgit*. Ed. by S. Dietz. Göttingen.
- Edgerton, F. 1943. "The Indo-European Semivowels." *Language*, 19: 83-124.
- Emeneau, M. 1957. "Review of *Kurzgefaßtes etymologisches Wörterbuch des Altindischen*, by Mayrhofer." *Language*, 33: 595-602.
- Ghosal, S. 1984. "Some Observations on the Words Bambhaṇa and Bamhaṇa." *Acarya-vandana*. Calcutta.
- Gnoli, R. 1977. *The Gilgit Manuscript of the Sanghabhedavastu, being the 17th and Last Section of the Vinaya of the Mūlasarvāstivādin*. Roma.
- Gombrich, R. 1988. "Two Notes on Visuddhimagga IX." *Journal of the Pali Text Society*, 12: 169-171.
- von Hinüber, O. 2001a. *Das ältere Mittelindisch im Überblick*. Wien.
- von Hinüber, O. 2001b. *A Handbook of Pali Literature*. Delhi.
- von Hinüber, O. 2007. "Buddhistische Kommentare aus dem alten Indien Die Erklärung des Theravada-Kanons." *Kommentar-kulturen*. Köln.
- Hopkins, E. 1900. "The Ocean in Sanskrit Epic Poetry." *American Journal of Philology*, 21: 378-386.
- It. 1948. *Itivuttaka*. Ed. by E. Windisch. London.
- Kobayashi, M. 2004. *Historical Phonology of Old Indo-Aryan Consonants*. Tokyo.
- Malalasekera, G.P. 1937-1938. *Dictionary of Pāli Proper Names*. London.
- Mayrhofer, M. 1956-1980. *Kurzgefaßtes etymologisches Wörterbuch des Altindischen*. Heidelberg.
- MBh. 1927-1966. *The Mahābhārata for the First Time Critically Edited by Vishnu S. Sukthankar [and others] Illustrated from Ancient Models by Shrimant Balasaheb Pant Pratinidhi*. Poona.

- Mp. 1930. *Manorathapūraṇī*. Vol. II. Ekadukatikaniṭṭavāṇṇā. Ed. M. Walleiser and H. Kopp. London.
- Mp. 1966. *Manorathapūraṇī*. Vol. III. Catukkapaṇṇakachakkanipāta-vaṇṇā. Ed. by H. Kopp. London.
- MS. 1970. *Maitrāyaṇī Saṃhitā*. Erstes Buch. Ed. by L. von Schroeder. Wiesbaden.
- MBh. 1927-1966. *The Mahābhārata for the First Time Critically Edited by Vishnu S. Sukthankar [and others] Illustrated from Ancient Models by Shrimant Balasaheb Pant Pratinidhi*. Poona.
- Mp. 1930. *Manorathapūraṇī*. Vol. II. Ekadukatikaniṭṭavāṇṇā. Ed. M. Walleiser and H. Kopp. London.
- Mp. 1966. *Manorathapurāṇi*. Vol. III. Catukkapaṇṇakachakkanipāta-vaṇṇā. Ed. by H. Kopp. London.
- MS. 1970. *Maitrāyaṇī Saṃhitā*. Erstes Buch. Ed. by L. von Schroeder. Wiesbaden.
- Nagy, G. 1974. "Six Studies of Sacral Vocabulary Relating to the Fireplace." *Harvard Studies in Classical Philology*, 78: 71-106.
- Norman, K. 1983. *Pāli Literature*. Wiesbaden.
- Oberlies, T. 1996. "Stray Remarks on Pāli Phonology, Morphology, and Vocabulary." *Münchener Studien zur Sprachwissenschaft* 56: 91-130.
- Oberlies, T. 2001. *Pāli: A Grammar of the Language of the Theravāda Tipitaka*. Berlin.
- Oberlies, T. 2003. "Aśokan Prakrit and Pāli." *The Indo-Aryan Languages*, pp. 179-224.
- Pan. *Aṣṭadhyāyī*. Input by J. Gippert, et al. <http://titus.fkidl.uni-frankfurt.de/texte/etcc/ind-/aind/kskt/panini/panin.htm>.
- Pischel, R. 1965/1981. *A Grammar of the Prakrit Languages*. Delhi.
- Pj. 1916. *Sutta-Nipāta Commentary II Being Paramatthajotikā II, 2*. Vol. I. Urugavagga Cūlavagga. Ed. H. Smith. London.
- Pj. 1917. *Sutta-nipāta Commentary II Being Paramatthajotikā II, 2*. Vol. II. Mahāvagga, Aṭṭhakavagga, Pārāyaṇavagga. Ed. H. Smith. London.
- Poultney, J. 1972. "Assimilatory and Dissimilatory Gain and Loss of r." *American Journal of Philology*, 93: 198-214.
- Ps. 1922. *Papañcasūdanī*. Part I. Suttas 1-10. Ed. by J.H. Woods and D. Kosambi.

London.

- Ps. 1933. *Papañcasūdanī*. Part III. Suttas 51-100. Ed. by I.B. Horner. London.
- Rām. *Rāmāyaṇa*. Input by M. Tokunaga. http://www.sub.uni-goettingen.de/ebene_1/fiindolo/gret-_utf.htm#Ram.
- Ray, H. 1996. "Seafaring and Maritime Contacts." *Journal of the Economic and Social History of the Orient*, 39: 422-431.
- ṚV. *Ṛgveda*. Input by J. Gippert, et al. <http://titus.uni-frankfurt.de/texte/etcd/ind/aind/ved/rv/mt/rv.htm>.
- Sadd. 1928. *Saddanīti I. Padamālā*. Ed. by H. Smith. Lund.
- Sadd. 1929. *Saddanīti II. Dhātumālā*. Ed. by H. Smith. Lund.
- Senart, É. 1882. *Le Mahāvastu*. Paris.
- Shaha, S. 1975/76. "On the Etymology of Puggala or Poggala." *Sambodhi*, 4: 11-16.
- Sn. 1965. *Suttanipāta*. Ed. by D. Andersen and H. Smith. London.
- Spk. 1929. *Sāratthappakāsinī*. Vol. I. On Sagāthavagga. Ed. by F.L. Woodward. London.
- Spk. 1932. *Sāratthappakāsinī*. Vol. II. On Nidānavagga, Khandhavagga, Saḷāyatanavagga (First Part). Ed. by F.L. Woodward. London.
- Strauch, I. 2007. The Bajaur Collection: A New Collection of Kharoṣṭhī Manuscripts. http://www.-geschkult.fu-berlin.de/e/indologie/bajaur/publication/strauch_2007_1_0.pdf.
- Sv. 1931. *Sumaṅgalavilāsinī*. Part II. (Suttas 8-20). Ed. W. Stede. London.
- Sv. 1932. *Sumaṅgalavilāsinī*. Part III. (Suttas 21-34). Ed. W. Stede. London.
- Tedesco, P. 1947. "Sanskrit Pudgala- 'Body; Soul'." *Journal of the American Oriental Society*, 67: 172-177.
- Tedesco, P. 1960. "Notes to Mayrhofer's Etymological Sanskrit Dictionary." *Journal of the American Oriental Society*, 80: 360-366.
- Th-a. 1940. *Paramatthadīpanī Theragāthā-aṭṭhakathā*. Vol. I Ed. by F. Woodward. London.
- Th-a. 1952. *Paramatthadīpanī Theragāthā-aṭṭhakathā*. Vol. II Ed. by F. Woodward. London.
- Thieme, P. 1955. "Review of *The Sanskrit Language*, by Burrow." *Lg* 31: 428-448.
- TS. *Taittirīya Saṃhitā*. Input by J. Gippert, et al. <http://titus.uni-frank->

furt.de/texte/etcs/ind/aind-/ved/yvs/ts/ts.htm.

Vibh-a. 1980. *Sammoha-vinodani Abhidhamma-piṭake Vibhangatṭha-kathā*. Ed. by A.P. Buddhadatta Thero. London.

VSM. *Vājasaneyi Saṃhitā*, M(adhyandina). Input by M. Kümmel. <http://titus.uni-frankfurt.de/texte/etcd/ind/aind/ved/yvw/vs/vs.htm>.

Wackernagel, J. 1987. *Altindische Grammatik*. (Band II, 2. Die Nomina- Isuffixe). Göttingen.

Whitney, W.D. 1964. *Sanskrit Grammar*. Cambridge.

Witzel, M. 1999. "Early Sources for South Asian Substrate Languages." www.people.fas.harvard.edu/~7Ewitzel/MTSubstrates.pdf.