

NOTES

1. Leah Levin, *Human Rights: Questions and Answers*, reprinted 1996, p. 1. See Micheline R. Ishay, *The History of Human Rights: From Ancient Time to the Globalization Era*, 2004, pp. 3-12.
2. See Robert E. Florida, *The Buddhist Tradition* (Vol. 5) in *Human Right and the World's Major Religions*, 2005, pp. 9-12.
3. Damien Keown (ed.), *Contemporary Buddhist Ethics*, 2000, p. 57.
4. Krishna Kripalani, *Rabindranath Tagore: A Biography*, p. 176.
5. Swami Vivekananda, *The Complete Works of Swami Vivekananda*, II. 485.
6. *Ibid.* VII. 39.
7. *Ibid.* VIII. 98.
8. See P. Lakshmi Narasu, *The Essence of Buddhism*, p. 70.
9. See G.P. Malalasekera, and K.N. Jayatileke, *Buddhism and the Race Questions*. Paris: The United Nations Educational, Scientific and Cultural Organization, 1958. It is a booklet consisting of 73 pages only but it deals extensively with the Buddha's teachings on caste, race and other social barriers.
10. Richard F. Gombrich, *Theravāda Buddhism: A Social History from Ancient Benares to Modern Colombo*, p. 30.
11. Christopher W. Gowans, *Philosophy of the Buddha*, p. 166. Robert E. Florida, *op. cit.*, pp. 55, 114. Rita M. Gross, *Buddhism after Patriarchy: A Feminist History, Analysis, and Reconstruction of Buddhism*, p. 36.
12. Albert Weale, "Equality," Edward Craig (ed.), *Routledge Encyclopedia of Philosophy*, vol. 3, p. 393.
13. See Stanley I. Benn, "Equality, Moral and Social," Donald M. Borchert (ed.) *Encyclopedia of Philosophy*, vol. 3, pp. 329-332.
14. *Ibid.* p. 329.
15. Edward Craig (ed.), *Concise Routledge Encyclopedia of Philosophy*, p. 429.
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18. See this declaration is repeated again and again from 93-97 of the D III 88-93.
19. D III 96-97. tr. by T. W. Rhys Davids, *Dialogue of the Buddha*, III 92-93.
20. A. L. Basham, *The Wonder That Was India*, I. 34.
21. *Ibid.* p. 35.
22. Chittaranjan Patra, *Life in Ancient India as Depicted in the Dīgha Nikāya*, p. 1.
23. D. C. Ahir, *Heritage of Buddhism*, p. 220.

24. Rg *Veda*, X, 90.
25. D III 81. tr. by T. W. Rhys Davids, *op. cit.*, III 78.
26. M II 84. tr. by I.B. Horner, *The Middle Length Sayings*. II 273.
27. *Ibid.* II 178-179. I.B. Horner, *op. cit.*, II 366-367.
28. *Ibid.* II 180. I.B. Horner, *op. cit.*, II 368
29. *Ibid.*
30. M II 149.
31. *Ibid.* II 117-119, II 381-382. The same *Sutta* recoded in the Sn 117-120. tr. by K. R. Norman, *The Group of Discourses*, II 70-71.
32. Sn 122. 650. K.R. Norman, *op. cit.*, II 73.
33. *Saddharmapundarika-sutra*, tr. by Burton Watson, *The Lotus Sutra*, pp. 135-137.
34. *Lalitavistara-sutra*, tr. by Gwendolyn Bays, *The Voice of the Buddha: The Beauty of Compassion*. I. 297.
35. *Ibid.* 36.
36. R. Siriwardena (ed.), *Equality and the Religious Traditions of Asia*, p. 98.
37. G. C. Pande, *Foundation of Indian Culture*, Vol. II, *Dimensions of Ancient Indian Social History*, p. 165.
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39. D III 80-98; Walshe (tr.), p. 408; Rhys Davids (tr.) III 77-94.
40. Robert E. Florida, *op. cit.*, p. 134.
41. David J. Kalupahana, *Ethics in Early Buddhism*, p. 56.
42. *Ibid.* p. 57.
43. Stephen Hay (ed.), *Sources of Indian Traditions*, I. 128
44. M II 117-119. Horner, *op. cit.*, II 381-382. The same *Sutta* recoded in Sn 117-119. Norman, *op. cit.*, II 70-71.
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46. G. P. Malalasekera & K. N. Jayatileke, *op. cit.*, p. 37.
47. M II 119. I.B. Horner, *op. cit.*, II 382.
48. *Ibid.* II. 89. I.B. Horner, *op. cit.*, II 277.
49. M II 152. I.B. Horner, *op. cit.*, II 344
50. *Ibid.*
51. Sn 650. K.R. Norman, *op. cit.*, II 73.
52. See Peter Harvey (ed.), *Buddhism*, pp. 4-5.
53. See Michael Carrithers, *The Buddha: A Very Short Introduction*, pp. 24-27.
54. For the contrary between Upanishad and Buddhism, see Sue Hamiton, *Identity and Experience: The Constitution of Human Being according to Early Buddhism*, pp. 144-149. See also Michael Carrithers, *op. cit.*, pp. 37-39, and Merv Fowler, *Buddhism: Beliefs and Practices*, p. 40.
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56. S III 58, xxii, § 56. tr. by F.L. Woodward, *The Book of Kindred Saying or Grouped Suttas*, III 51.
57. *Ibid.* 86, xxii, § 79. F.L. Woodward, *op. cit.*, III 72-73.
58. M III 17. I.B. Horner, *op. cit.*, III 66-67.
59. S III 60, xxii, § 56. F.L. Woodward, *op. cit.*, III 52.
60. *Ibid.* III 86, xxii, F.L. Woodward, *op. cit.*, III 73.
61. *Ibid.* 60, xxii, F.L. Woodward, *op. cit.*, III 53.
62. *Ibid.* III 86, xxii, § 79. F.L. Woodward, *op. cit.*, III 73.
63. *Ibid.* III 60, xxii, § 56. F.L. Woodward, *op. cit.*, III 53.
64. *Ibid.* III 50-54, xxii, § 53-54. F.L. Woodward, *op. cit.*, III 4 and 47 respectively.
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78. *Ibid.* 1284. I.B. Horner, *op. cit.*, 1338.
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81. L. P. N. Perera, *Buddhism and Human Rights: A Commentary on the Universal Declaration of Human Rights*, 1991, p. 21.